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DEATH FROM THE PERSPECTIVE OF QURAN AND STORIES

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ABSTRACT

The present paper as death from the perspective of Quran and stories was investigated to survey the word of death and synonymous words like decease, dying and the affairs that have been considered death for them as well as the affairs make to delay and priority of death. The aim of this research is recognize the word of death and survey it from the perspective of Quran & stories. The methods of research in this study is kind of data gathering, method, and using methods: taking notes sources, soft wares, Internet webs, magazines and specialized books of Quranic sciences and hadith have been adjusted in three chapters. In this paper, explaining death, the relation of death and action of human are the perspective of Quran and stories. From the most important achievements of this research that is death has been considered for roal creation universe and for many affairs, the most important of reason for its delay and priority is in hand of God and good words such as goodness to parents, seleh rahem and makes delay of death. Cruelty and sin and lack of good work will make the priority death and early death. Recognize the concept of death from the perspective of Quran and stories and survet its works in creation world and like of human can help to doubts and unsaids about our understand of the subject of death in order to we have had better worldly life and hereafter.

Keywords: Quran, Stories, Death, Moallaq Death, Mosammi Death

INTRODUCTION

God was two aims in create of creation universe and he paid for creation of humans and other creatures who live it after create of creation universe. Some of human are aware of this subject that God has had grand aim. Due to all prophetess call to people oneness and resurrection, and they have said about life after death. In Quran; the more complete and more comprehensive of the book have many verses about resurrection. In course of human towards God, human should change spiritly and bodily in order to obtain readiness to enterance to top universe. One of the tittles of this course is "death" [4].

The subject of death is common subject among all humans, so each human can solve it for itself. Death is most formal and most legal invitation that is in are a of existence. Death which follow the rule of God and remembrance of God as the creature of life and death in Quran mentioned to this subject. Even then human find certainty the end of its life, the real end of life is related to will of life. What is certain and clear is that God is figured out lifetime and living world according to will of God and his wisdom in order to everyone take enough interest according to talent, attempt of age. With the provision of good practices and right opinions died and reach the finish line of the race not by sloth, aquaculture and

follow carnal desire, and this is the meaning of the word of God: "if you do, God may forgive your sins and gives you life in a certain time, because as death comes from God, will not be delayed, if you are known" [5]

Statement of the problem

Islam is a religion that believes in the hereafter is the condition of Muslims. Faith in eternal life and eternal life that is manifest resurrection after oneness is the most principle that have been emphasized by prophets. Islam called death as enterance door to eternal life, and has many importance to it and cognition and thinking and reminder about it considers necessary and informative for each Muslims. God from birth until death considers sometimes for human that this interval is death (life time of human in world) [1], Mossami death is special time of death and is not changeable. Mashrout death subject to the condition and create delay and priority in that and dut to seleh rahem, goodness to parents, charity and prayer and soon were daleyed. Imam Sadiq (As): the number of people who die because of the many sins, are more than who die anto their death and who are live due to charity are more than who live their life. In this research, researcher follow this subject that survey death in perspective of Quran and stories

and the remembrance of death what is the impact on human life and the here after?

The concept of death

In beginning of each research, one of the essential topics that help to author significantly is conceptualization that lead to author reach to required results in his/ her research.

The literal definition of death

Khalil –ibn Ahmad in "Alein" has meaning death to dead line and time of death. Death in Mofradat book of Ragheb is meaning such:

"death (plural of deaths): sometimes is certain for everyting. Certain time for life of human called "death" " [9].

And varse of Some known the meaning of first death as survival in world and known second death as survival in Hereafter. As well as it in narrated from Hasan Basri the concept of first death is survival in world and second death is time between death and judgment. Also Ibn Abbas Said that the meaning of first death is sleep and the meaning of second death is death. As the verse of following mentioned to it:

And it is said that both of death in above verse is meaning of death but some died due to events, earlier than the appointed time to die, and another died naturally. In other words there were two deaths for human: unnatural death which occurs unexpectedly. Second, natural death that after loss of

power lead to death naturally. And verse of mentioned to it.

As has been said: "who stay safe disaster and accident is not such that stay safe of death."

The word of death and its use in Quran

Death means literally "the period of each phenomenon" and "end time" and 56 times use these two meanings in Quran. The Quranic use of this word comes with ought adverbial (Araf / 7,34), sometimes with attributes such as "Mossami", "Qurib", "Moadod", (Anam / 6,60), (Ibrahim / 14,44), (Hood / 11, 104, ...) an in two cases, in addition to Jalaleh Allah word (Ankabut / 20,5), and in others by "derivatives of death". Cases which Quran use these words such as: Human (Anam / 6,2,60); (Hood / 3,17); (Ibrahim / 14,10), Nations (Jonah / 10,49), (Hajar / 15,5), natural phenomenon (Rad / 13,2); (Loqman / 31,29); (Rom / 30,8); (Ahqaf / 46,3), fetus (Haj / 5,22), faith (Baqareh / 282, 2), leases contract (Qesas / 28,28), Oddeh dirovce (Baqareh / 2,231), Oddeh died (Baqareh / 2,234) and benefits of Hajj of slaughter (Haj / 22,33), this cases are dirisable in two categories of true and credit affairs[2], [6], [8].

Death in true affairs

The concept of death in header of time and a certain time that God put it for true creatures such as humans, animals, sky's, earth, sun, moon, angles and jinn in genesis world that

with arrival and end of it, creatures become extinct.

Death in credits affairs

The concept of header of time and certain period in terms of contract, obtain for credit affairs, whether there are laws that are enacted by legislator such as Oddeh of divorce and dying and or enacted in terms of human and Holy God be considered permissible, such as death of dain.

With Synonym words with death word in Quran and religious book we can study two words of death and decease.

Decease in vocabulary: something completely capture, and interpreted to death and sometimes it means sleep, such as:

Say: "the angle of death become an agent on you, take your soul, and then return you towards your God".

He is violent on servants and send guards for you, when death comes to one of you, our angles gather them, while they do not negligence.

The word of death in vocabulary

The meaning of "death" survey in Arabic dictionary. Khalil- ibn- Ahmad – Frahidi in "Al-ein" book addition to count derivations of this word, has mentioned its use about human, animal, earth, sea and plants [3].

Ibn- Fars in "Moajam Maqaiis Allagheh" about the word of "death" write: "Mim, vae and ta" is a true principle that imply on "going out something" and its

derivation is "death" that anti- life. "Mawatt" say to land that it doesn't grow crops cultivation and doesn't modified.

The relationship between death and action of human in perspective of Quran and stories;

In point of God's world view that don't limited reality in framework of matter, body, circumstantiality and physical processes, world of accidents have more and complicated wrap and woof and a factor that involved in occur accidents. Materially, effective factors in death and aliment, health, prosperity and happiness are exclusively material; that is only material factor that death near or away, and prosperity and happiness of human supply or destroys; but in point of God's world view, other factor and factors called spiritual factors and in addition to material factor are effective in death and prosperity and so on. In point of world view, world, is a live and conscious part; given stories and verses, actions or behaviors of human have actions.

Good or bad, generally sin, obedience, repentance, well behaved, happiness of parents, visit, relatives, justice and injustice, charity and crime, prayers and curses and soon, these are affairs that are effective in human's fate in terms of short and long life.

Death in Quran in perspective of interpreters

In Quran and Islamic texts from period of human's life, nations and tribes and even creation system interpreted to death.

He is the God who created you from clay, and then dominate death and certain death next to His, doubt will bring Him in power? Mossami death towards people is death, and towards nations and tribes, their extinction and towards all creation, are same as blowing of trumpet and coming resurrection and these three meanings as mentioned in above verses come in Quran.

Mashrout death (Moallaq) and Mossami death (Mahtum) Interpreters beyond interpretation verses express this topic with subject of death:

Zamakhshari in kashaf says about it: first death means decease and Mossami death means resurrection. Some say that first death is the beginning of creation until death and Mosammi death is from death to transition and others say first death is sleep and Mosammi death is decrease.

Of course Sahebe Majma- al- bayan like zamakhshari in interpretation of verse 4 of Noh Surat emphasized on fixing two deaths that one is changeable and another fixed and without change and says: "perhaps the condition of the promises of God to Mosammi death, is worship and virtue that were proposed in before verse that if this worship and virtue and obedience of

prophete weren't, before Mosammi death will cause desperation and Adni death".

The relationship between death and action of human in perspective of Quran

A group of interpreters and scientists of Quranic sciences in expressed as two remembered deaths (Mollaq and Hatmi) reminder this problem that all east two categories of Loh there were as recording multiple events accidents that first death belongs to (Moallaq) in Loh "elimination and proof" and second death (Mosammi and mahtum) belongs to Loh "Mahfuz". As prophet mentionedit:

"They are two books, a book or a Loh except Omal-Ketab or preserved book that God fading out what want He do or proof it and book or other book of Om-Al-Ketab or preserved book that is not changeable or convertible"[6].

Predisposing factors of delay of Moallaq death in perspective of Quran

God introduce himself as the main source of change deaths such as Moallaq death in verses 10 of Ibrahim surah and 4 verses of Noh surah. It means that God cast delay Moallaq death. Of course another versesare delay explicate. And according to them we conclude that change in Moallaq death and delay in it are required background and beds that person froms it with their actions and behaviors.

The factor of enhancing life in perspective of stories

Faith in eternal life and resurrection is Motejalli resurrection primarily and after oneness is most important principle that have been emphasized from prophets. Islam known death as entrance door towards eternal life and know many importance for it. Human's age in world is changeable with Mashrut death, that is meet and greet, goodness to parents and charity, death was delayed and human's life was more long dule to sins such as cruelty, cut the uterus and disown parents, death comes sooner and finish human's age with death. If we want category causes and factors that underlie delayed pending death according these verse 10 of Ibrahim surah and verse 4 Noh surah we can organized it in four main things:

1. Compliance divine call and accept Islam,
2. Obedience of divine prophets,
3. Divine worship,
4. Virtue.

CONCLUSION

Quran is most complete and comprehensive book. Many verses comes about the problem of resurrection. In path of human to God, human should change mentally and physically in order to obtain readiness entrance to premiere world. Death is absolute truth and inevitable for every living thing that God is expressed its tasting as a general rule. Death is a truth that we observed it everyday obviously, or we hear

nothing about it, but a human who interested in world life and entertain mented with world funs and thinks that death is destruction and life after it never mean, fear remember of death and scape their symptoms; escape of death doesn't has benefit, certainly human's death comes a day and this is certain true that exist in universe.

In this research we followed that death was examined in perspective Quran and stories, and remember the death what effect have in earthy life and the hereafter of human. We have examined effective factors on delay and priority of death. Finally, it is noted that remember the death very much does not mean the loss of vitality for world activities and should not be taken of these verses; but if you just deal with this issue correctly, it lead to our action and behavior find their correct direction and not only become loss in live and activities, but also hare double happiness. As Maasomin (peace be upon him) and Elders although they were remember deah very much and it always ready for death, yet they did not decrease their activities. In hope that this research will be useful.

RECOMMENDATIONS

1. Recomende to all authors and religious scholars with research and writes about the subject of death can eliminate uncertainties

that there are for people and have effective step in this field.

2. Dear teachers and students in major of Quranic sciences effort in field of do researches and thesis about death in perspective of Quran and stories.

3. Research centers should pay attentioned to this problem and devote part of research to such this subject in order to be a source of research in future.

4. Recomende to Islamic education teachers and educative teachers in general education and preachers and missionary seminary and university and all person who have role in education gather a verse of Quran in field of death and they were studied until they were used.

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